

## **UNIVERSITY OF AGRICULTURE, FAISALABAD**

(Office of the Controller of Examinations)

NO.CE/AFF: 1339 DATED: 17-9-2011

## **NOTIFICATION**

THEORY DATE SHEET OF ANNUAL EXAMINATION, 2011 FOR THREE YEARS DIPLOMA IN AGRICULTURAL SCIENCES  $1^{\rm ST}$ ,  $2^{\rm ND}$  AND  $3^{\rm RD}$  YEAR CLASSES.

TIME: 8:30 A.M. to 11:30 A.M.

**1:00 P.M to 4:00 P.M.** (On Friday 2:30 to 5:30 P.M.)

Date/ Day	DAS 1 <sup>st</sup> and 3 <sup>rd</sup> Year	DAS 2 <sup>nd</sup> Year
Date/ Day	DAS 1 and 5 Tear	
04-10-2011	DAS-105 English	DAS-201 Principles of Crop Production
Tuesday	DAS-301 Computer Science	
05-10-2011	DAS-102 Introduction to Horticulture	DAS-205 English
Wednesday		
	DAS-302 Soil Fertility & Plant Nutrition	
06-10-2011	DAS-107 Islamic Education/ Civics(for non	DAS-202 Production of Fruits &
Thursday	Muslims.)	Ornamentals
	DAS-303 Irrigation Agronomy	
07-10-2011	DAS-106 Introduction to Agriculture Extension	DAS-206 Extension Teaching Methods,
Friday	Education	Communication Skills &
	DAS-306 Agriculture Business Management	Leadership Development
08-10-2011	DAS-104 Farm Mechanization	DAS-204 Agricultural Machinery,
Saturday	DAS-305 Post Harvest & Food Processing	Irrigation & Drainage
	Technology	
10-10-2011	DAS-304 Rural Sociology	DAS-209 Pakistan Studies
Monday		
11-10-2011	DAS-101 Introduction to Agriculture	DAS-207 Farm Management
Tuesday		
12-10-2011	DAS-103 Introduction to Plant Protection	DAS-208 Urdu
Wednesday		
13-10-2011	DAS-108 Urdu	DAS-203 Introduction to Applied Plant
Thursday		Protection

Sd/( **Prof. Dr. Tanwir Ahmad Malik** )
Controller of Examinations

Endst. No.CE/Aff: 1340-46

Dated: 17-9-2011

CC:

Copy of above is forwarded for information and necessary action to :-

- 1. Director Division of Education and Extension UAF.
- 2. Director IATI, Sargodha.
- 3. Director IATI, Rahim Yar Khan.
- 4. Director BATI, Dahgal Rawalpindi.
- 5. Project Manager, PGI, Chak-5, Faiz Multan.
- 6. Director, General ESMA, Garhi Dopatta, Azad Kashmir.
- 7. Principal Officer Estate Care with the request to detain two watchmen at the centre Lab.H/S for Boys UAF.

( **Tariq Mahmood Gill** ) Deputy Registrar (Exams)